

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

GENERAL INFORMATION :

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DETAILS

NAME OF THE SCHOOL

POLICE MODERN SCHOOL 15 BN PAC AGRA

AFFILIATION NO.(IF APPLICABLE)

2130954

SCHOOL CODE (IF APPLICABLE)

60435

COMPLETE ADDRESS WITH PIN CODE

15 BN PAC, TAJGANJ, AGRA, AGRA, UTTAR PRADESH - 282001

PRINCIPAL NAME

SWATI AHUJA

PRINCIPAL QUALIFICATION

M.A. B.Ed. PGDSL

SCHOOL EMAIL ID

principalpms@rediffmail.com

CONTACT DETAILS (LANDLINE/MOBILE)

9027321355

DOCUMENTS AND INFORMATION:

DOCUMENTS/INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY

www.policemodernschool15bnpac.com/pdf/Affiliation_letter.pdf

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

www.policemodernschool15bnpac.com/pdf/society.pdf



3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.policemodernschool15bnpac.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.policemodernschool15bnpac.com/pdf/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.policemodernschool15bnpac.com/pdf/safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.policemodernschool15bnpac.com/pdf/Fire_NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.policemodernschool15bnpac.com/pdf/Affiliation_letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.policemodernschool15bnpac.com/pdf/WHC.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.policemodernschool15bnpac.com/pdf/feeslist.pdf

2 ANNUAL ACADEMIC CALENDER

www.policemodernschool15bnpac.com/pdf/ACTIVITY%20PLANNER%20SESSION%202024-2025.pdf

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

www.policemodernschool15bnpac.com/pdf/listofsmc.pdf

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

www.policemodernschool15bnpac.com/pdf/pta.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

www.policemodernschool15bnpac.com/pdf/threeresult.pdf

D . STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	SWATI AHUJA
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0



RESULT CLASS X

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	34	31	91.17	Absent-01, Compartment-02

RESULT CLASS XII

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2820
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	01 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/Wq9wyjQY4Ws